



HOLY GHOST CATHOLIC CHURCH

**1041 North Central Street
Knoxville, Tennessee 37917**

Rectory and Mailing Address
111 Hinton Avenue
Knoxville, TN 37917

Phone: 865-522-2205
email: hgchurch@bellsouth.net
web: holyghostknoxville.org

PARISH OFFICE:
Monday-Friday, 8:30 a.m. - 4 p.m.

SUNDAY MASS SCHEDULE
Masses will resume on Sunday, May 31.
Sunday, 8 a.m., 10 a.m., Noon, 2:30 p.m. (Spanish),
5 p.m., 7 p.m. (Spanish)

WEEKDAY MASS
(Daily Mass will resume June 1 at 8 a.m.)

Adoration of the Blessed Sacrament:
(through May 30)
Sunday, 8 a.m. until Noon
Monday-Friday 10 a.m.-Noon
Saturday, 8-9 a.m.

MAY 17, 2020 SIXTH SUNDAY OF EASTER

**Most Reverend
Richard F. Stika, D.D.**
Bishop of Knoxville
865-584-3307

Rev. Bill McNeeley, Pastor
wjmeneley@gmail.com

Rev. Michael Hendershott, STL
In residence

Deacon Gordy Lowery
(423) 312-3185

Margaret Hunt, Parish Secretary

Elizabeth Bunker, DRE

Eileen Strong, Youth Minister
(865) 748-8005

Carol Lougheed, CCW
(865) 660-4108
carol.lougheed@gmail.com

Michael Wrinkle,
Knights of Columbus
865-809-0552
michaeljwrinkle1964@gmail.com

MUSIC MINISTRY

Charles Walden
Director & Organist
(865) 523-4344

Mary Weaver
Director, Pope Benedict XVI Schola

Mark Galbaugh
Latin Mass Choir Director
(865) 809-0659
knoxschola@gmail.com

Ryan Seaver
Latin Mass Organist

CONFESSIONS
During adoration or by appointment.

BAPTISM

Call the church office

CCD

No classes until further notice.

RCIA

No classes until further notice.

MARRIAGE

Call Church Office at least 4 months
in advance.

HOLY GHOST CATHOLIC CHURCH

SIXTH SUNDAY OF EASTER • MAY 17, 2020

New Guidelines for the Resumption of Public Mass Set by Bishop Stika

Public Masses will resume in the Diocese of Knoxville effective Pentecost Sunday, May 31. The Mass schedule will be the same at Holy Ghost with an additional Mass in Spanish being offered at 7 p.m. on Sunday evening. Daily Mass will also be celebrated again at 8 a.m. Monday through Saturday. **Please note that the dispensation from attending Mass is still in effect for the foreseeable future.**

There will be some temporary changes to the procedures for entering and exiting the church as well as receiving communion:

1. Everyone entering the church will be required to wear a mask.
2. Ushers will be escorting parishioners to a pew starting with the front of the church and will dismiss each pew row by row at the end of Mass.
3. Holy Communion will be distributed at two stations: one at the front and one at the back of the church. Communicants at the Latin Mass may use the altar rail. Everyone receiving communion will need to sanitize their hands prior to receiving communion. Communion will be received in the hand.
4. Once Mass is dismissed, parishioners should go directly to their cars and leave the property.
5. Should the capacity of the church exceed 50 percent, then parishioners will be seated downstairs in the parish basement and will be able to see the Mass on the television screen. Communion will be brought to those who are in the basement.

Mass will continue to be live-streamed for those who would like to view it at home. Please visit the parish website at www.holyghostknoxville.org at the regular Mass times.

Nuevas Directrices para la Reanudación de la Misa Pública establecida por el Obispo Stika

Las misas públicas se reanudarán en la Diócesis de Knoxville a partir del domingo de Pentecostés, el 31 de mayo. El horario de misa será el mismo en el Espíritu Santo, y se ofrecerá una misa adicional en español a las 7 p.m. del domingo por la noche. La misa diaria también se celebrará de nuevo en 8 a.m. de lunes a sábado. **Tenga en cuenta que la dispensa de asistir a la misa sigue en vigor en el futuro previsible.**

Habrà algunos cambios temporales en los procedimientos para entrar y salir de la iglesia, así como recibir comunión:

1. Todos los que entren a la iglesia deberán llevar una máscara.
2. Los ushers escoltarán a los feligreses a un banco que comienza con el frente de la iglesia y descartarán cada banco fila por fila al final de la misa.
3. La Santa Comunión se distribuirá a dos estaciones: una en la parte delantera y otra en la parte posterior de la iglesia. Los comunicadores de la Misa Latina pueden usar el riel del altar. Todo aquel que reciba la comunión tendrá que desinfectar sus manos antes de recibir la comunión. La comunión será recibida en la mano.
4. Una vez descartada la misa, los feligreses deben ir directamente a sus coches y abandonar la propiedad.
5. En caso de que la capacidad de la iglesia supere 50 por ciento, entonces los feligreses estarán sentados abajo en el sótano de la parroquia y podrán ver la misa en la pantalla de televisión. La comunión será llevada a los que están en el sótano.

La misa seguirá siendo transmitida en vivo para aquellos que deseen verla en casa. Por favor visite el sitio web de la parroquia en www.holyghostknoxville.org en los horarios regulares de la misa.

PARISH LATIN MASS NEWS

12 Noon each Sunday: Sung Latin High Mass with Gregorian chant and sacred polyphony

Fifth Sunday after Easter (May 17, 2020)

Proper Prayers and Readings:

Angelus 641, Baronius 679, Campion 283

“THE ROMAN CANON: PILLAR AND GROUND OF THE ROMAN RITE”

From a lecture by Dr. Peter Kwasniewski

“Of all the prayers with which the Roman Catholic Church offers the sacrifice of praise to Almighty God, the one that stands out the most as a touchstone of divine faith, a foundation of immovable rock, a treasure of ages, is the Roman Canon [Eucharistic Prayer 1 in the ordinary form]—the unique anaphora or Eucharistic prayer that the Catholic Church prayed in all Western rites and uses, from the misty centuries before the time of Pope St. Gregory the Great (d. 604) until the fateful end of the 1960s.”



“The Roman Canon was, and was always seen as, an apostolic heritage to be lovingly received, jealously guarded, and diligently handed on. We may imagine it as a kind of sacred ‘baton’ passed from one generation to the next, to insure the continuity of the race we are running in the footsteps of the Apostles Peter and Paul, as we strive to attain the heavenly prize.

“This was a baton with which the Protestant heretics wanted to have nothing to do. For them, the Roman Canon was the embodiment of all that was superstitious, corrupt, works-oriented, regressively pagan, popish, and medieval.

“In short, the Roman Canon is a monument and repository of all that is truest, holiest, most ancient, and most efficacious in the Church founded by Christ. It may with good reason be called the ‘pillar and ground’ of the Roman Rite.”

WEEKDAY READINGS

Sunday, May 17, 2020 *Sixth Sunday of Easter* Acts 8:5-8, 14-17; Ps 66:1-7, 16, 20; 1 Pt 3:15-18; Jn 14:15-21

Monday, May 18, 2020 *Memorial, St. John I, Pope and Martyr* Acts 16:11-15; Ps 149:1-6, 9; Jn 15:26—16:4

Tuesday, May 19, 2020 Acts 16:22-34; Ps 138:1-3, 7-8; Jn 16:5-11

Wednesday, May 20, 2020 *Memorial, St. Bernardine of Siena, Priest* Acts 17:15, 22—18:1; Ps 148:1-2, 11-14; Jn 16:12-15

Thursday, May 21, 2020 *Memorial, St. Christopher Magallanes, Priest and Companions, Martyrs* Acts 18:1-8; Ps 98:1-4; Jn 16:16-20

Friday, May 22, 2020 *Memorial, St. Risa of Cascia, Religious* Acts 18:9-18; Ps 47:2-7; Jn 16:20-23

Saturday, May 23, 2020 Acts 18:23-28; Ps 47:2-3, 8-10; Jn 16:23-28

Sunday, May 24, 2020 *Solemnity, The Ascension of the Lord* Acts 1:1-11; Ps 47:2-3, 6-9; Eph 1:17-23; Mt 28:16-20

FINANCIAL STEWARDSHIP

May 10, 2020

Offertory	\$3,819.00
Building fund	1,576.00
St. Joseph School	136.00
Candles	58.00
Online giving	3,180.00

Did you know you can now make your donations to Holy Ghost online?

Holy Ghost now has the capability to accept online donations through WeShare. WeShare

is a secure online giving platform that is used by many churches and organizations nationally.

If you would like to make your donations online, please visit the parish website,

<https://holyghostknoxville.org/> and click on the link for Online Giving.