

COMMUNION CHANT

This is the body that will be given up for you; this is the chalice of the new covenant in my blood, says the Lord; do this, whenever you receive it, in memory of me. (1 Corinthians 11:24-25)

HYMN AT THE TRANSFER OF THE BLESSED SACRAMENT

*Pange, lingua, gloriósi
córporis mystérium,
sanguínisque pretiósi,
quem in mundi pretíum
fructus ventris generósi
rex effúdit géntium.*

*Nobis datus, nobis natus
ex intácta Vírgine,
et in mundo conversátus,
sparso verbi sémine,
sui moras incolátus
miro clausit órđine.*

*In suprémæ nocte coenæ
recúbens cum frátribus
observáta lege plene
cibis in legálibus,
cibum turbæ duodénæ
se dat suis mánibus.*

*Verbum caro, panem verum
verbo carnem éfficit:
fitque sanguis Christi merum,
et si sensus déficit,
ad firmándum cor sincérum
sola fides súfficit.*

*Tantum ergo sacraméntum
venerémur cernui:
et antiquum documéntum
novo cedat rítui:
præstet fides suppléméntum
sénsuum deféctui.*

*Genitóri, Genitóque
laus et tubilátio,
salus, honor, virtus quoque
sit et benedíctio:
Procedénti ab utróque
compar sit laudátio.
Amen.*

Tell, tongue, the mystery of the glorious body and of the precious blood, which, for the price of the world, the fruit of a noble womb, the king of the nations poured forth.

Given to us, born for us, from the untouched Virgin, and dwelt in the world after the seed of the Word had been scattered.

His inhabiting ended the delays with wonderful order.

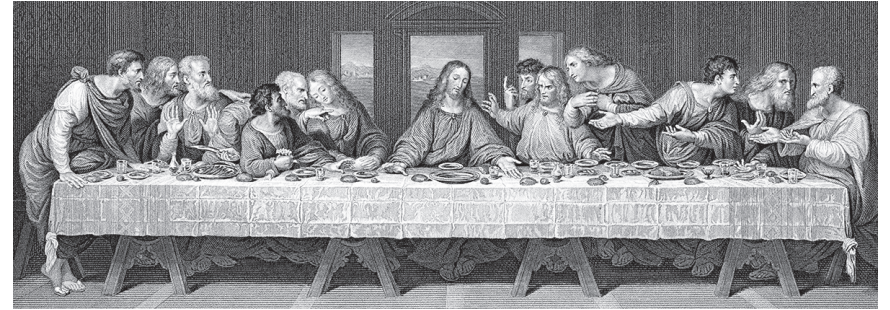
On the night of the Last Supper, reclining with his brethren, once the law had been fully observed with the prescribed foods, as food to the crowd of Twelve he gives himself with his hands.

The Word as flesh makes true bread into flesh by a word and the wine becomes the blood of Christ. And if sense is deficient to strengthen a sincere heart, faith alone suffices.

Therefore, the great sacrament let us reverence, prostrate: and let the old covenant give way to a new rite. Let faith stand forth as substitute for defect of the senses.

To the Begetter and the Begotten be praise and jubilation, greeting, honour, strength also and blessing.

To the One who proceeds from Both be equal praise.
Amen.



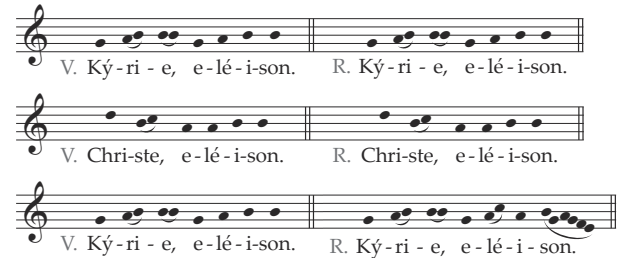
Holy Ghost Parish

April 1, 2021 ❖ Evening Mass of the Lord's Supper

INTROIT

God forbid that I should glory, save in the Cross of our Lord Jesus Christ. In him is salvation, life, and resurrection from the dead; by him we are redeemed and set at liberty. (Galatians 6:14)

KYRIE



GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

RESPONSORIAL PSALM (Cf. 1 Corinthians 10:16, Psalm 116)



GOSPEL ACCLAMATION



I give you a new commandment, says the Lord:
love one another as I have loved you. (John 13:34)

CREDO

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible. I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through him all things were
made.

For us men and for our salvation, he came down from heaven [BOW],
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death
and was buried, and rose again on the third day in accordance with the
Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son, who with the Father and the Son is adored
and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Bap-
tism for the forgiveness of sins, and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

OFFERTORY CHANT

Antiphon: Ubi caritas et amor, Deus ibi est.

- Congregavit nos in unum Christi amor. Exsultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero.*
- Simul ergo cum in unum congregamur: Ne nos mente dividamur, caveamus. Cessent
iurgia maligna, cessent lites. Et in medio nostri sit Christus Deus.*
- Simul quoque cum beatis videamus, Glorianter vultum tuum, Christe Deus:
Gaudium quod est immensum, atque probum, Saecula per infinita saeculorum. Amen.*

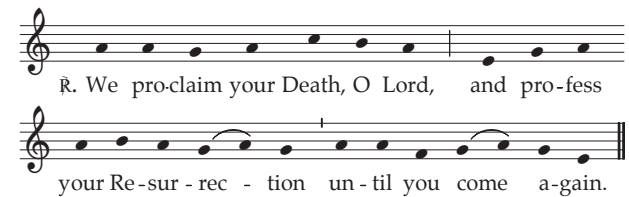
Translation: Where charity and love are found, God is there.

- The love of Christ has gathered us together into one. Let us rejoice and
be glad in Him. Let us fear and love the living God and love each other
from the depths of our heart.
- Therefore, when we are gathered into one, let us take heed
not to be divided in mind. Let there be an end to bitterness and quarrels,
an end to strife, and in our midst be Christ God.
- And in company with the blessed, may we see thy face in glory,
O Christ God: pure and unbounded joy for infinite ages of ages. Amen.

SANCTUS



MYSTERIUM FIDEI



AGNUS DEI

