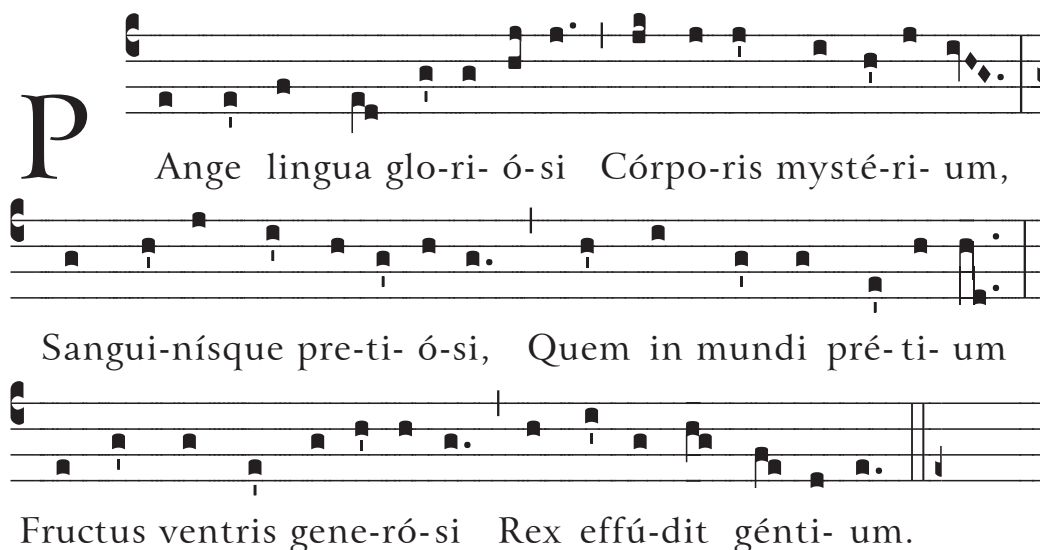


PANGE LINGUA / TANTUM ERGO, at the Eucharistic Procession



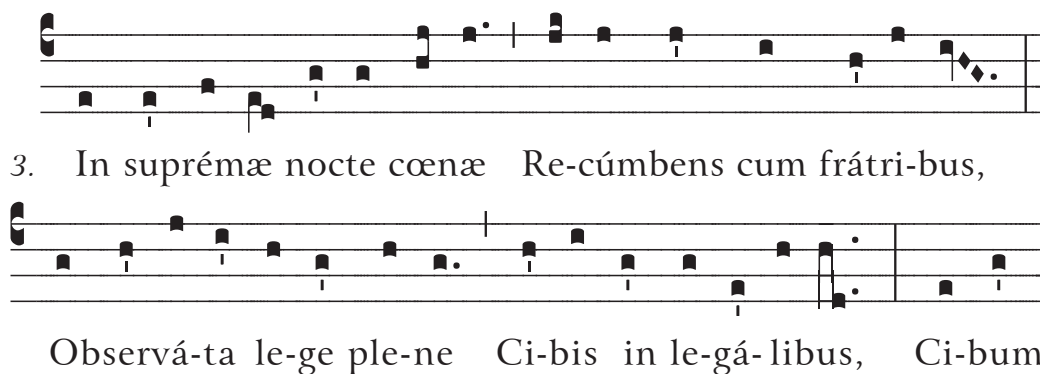
P Ange lingua glo-ri- ó-si Córpo-ris mysté-ri- um,
Sangi-nísque pre-ti- ó-si, Quem in mundi pré-ti- um
Fructus ventris gene-ró-si Rex effú-dit génti- um.

O tongue, sing the mystery of the glorious body, and of the precious blood, which, as price for the world, the Fruit of the generous womb, the King of the peoples shed.



2. Nobis da-tus, nobis na-tus Ex intácta Vírgi-ne, Et in
mundo conversá-tus, Sparso verbi sémi-ne, Su- i mo-ras
inco-lá-tus Mi-ro clausit ór-di-ne.

The One given to us, born to us from the untouched Virgin, and Who lived in the world, the seed of the word having been spread, the time of his dwelling He closed in an admirable order.



3. In suprémæ nocte cœnæ Re-cúmbens cum frátri-bus,
Observá-ta le-ge ple-ne Ci-bis in le-gá-libus, Ci-bum

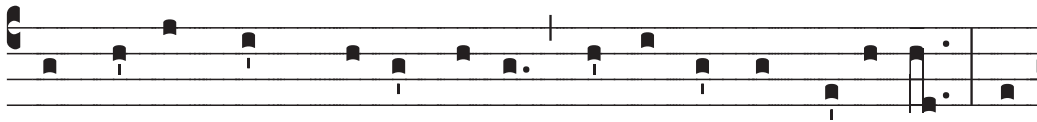


turbæ du- odénæ Se dat su- is má- ni-bus.

In the final night at the supper, reclining with [His] brethren, with the law having been fully observed in foods according to the law, He gave himself as food to the group of Twelve with his own hands.



4. Verbum ca-ro, panem ve-rum Verbo carnem éffi-cit:



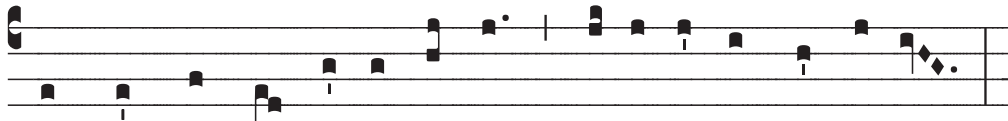
Fitque sanguis Christi me-rum, Et si sensus dé-fi-cit, Ad



firmándum cor sincé-rum So-la fi-des súffi-cit.

The Word-made-flesh makes, by a word, true bread flesh: and the [pure] wine becomes the blood of Christ; and if perception falls short, for the strengthening of the sincere heart faith alone suffices.

Hymn before Benediction

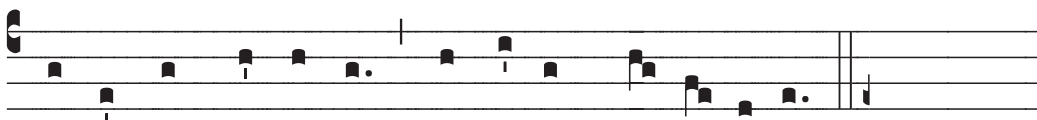


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5. TANTUM ERGO Sacraméntum Vene-rémur cérnú- i:

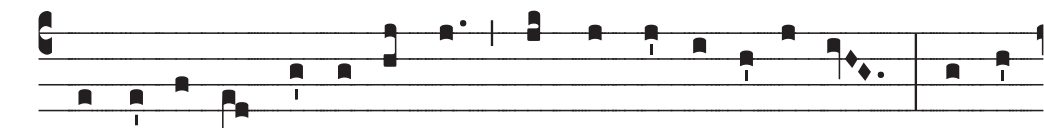


Et antíquum do-cuméntum Novo cedat rí-tu- i: Præstet

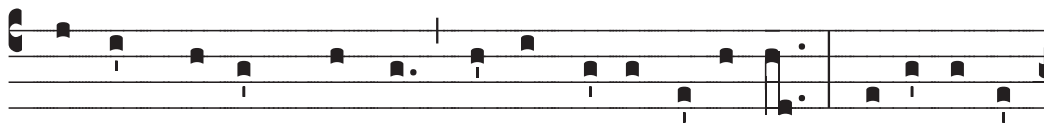


fi-des suppleméntum Sénsu- um de- féctu- i.

Therefore such a great Sacrament let us venerate with bowed heads: and let the ancient teaching give way to the new rite: let faith supplement the incapacity of the senses.



6. Ge-ni-tó-ri, Ge-ni-tó-que Laus et ju-bi-lá-ti- o, Sa-lus,



ho-nor, virtus quoque Sit et bene-dícti- o: Procedénti



ab utróque Compar sit lau-dá- ti- o. A- men.

To the Begetter and to the Begotten praise and jubilation, salvation, honor, and virtue and also benediction let there be; to the One proceeding from both let there be an equal praising.