

not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's

father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum*," which means, "Little girl, I say to you, arise!" The girl, a child of 12, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

Holy Ghost Parish

June 27, 2021 ♦ 13th Sunday in ordinary time



CREDO p. 37

OFFERTORY CHANT

As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in your sight this day, that it may please you: for there is no confusion to them that trust in you, O Lord. (Daniel 3:40)

SANCTUS p. 49

AGNUS DEI p. 123

COMMUNION CHANT

Bless the Lord, O my soul, and all within me, his holy name. (Psalm 103:1).

RECESSIONAL HYMN

Immortal, Invisible, God Only Wise #627

*Thank you for joining us at Holy Mass today.
To learn more about our parish, visit holyghostknoxville.org*

INTROIT

8 a.m.: All peoples, clap your hands: cry to God with shouts of joy! (Psalm 47:2)

10 a.m.: O clap your hands, all ye people: shout unto God with the voice of triumph!

PROCESSIONAL HYMN

Praise to the Lord, the Almighty, #612

KYRIE p. 17

GLORIA p. 19

FIRST READING: Wisdom 1:13-15; 2:23-24

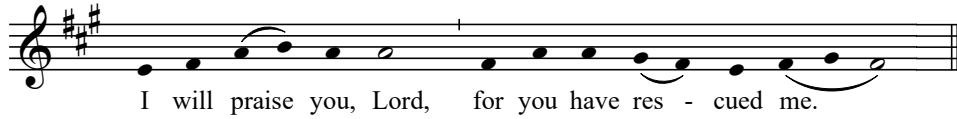
God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the

creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For

God formed man to be imperishable; the image of his own nature he made him. But by the envy of

the devil, death entered the world, and they who belong to his company experience it.

RESPONSORIAL PSALM (30)



I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit. **R**

Sing praise to the LORD, you his faithful ones, and give thanks to

his holy name. For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing. **R**

Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my mourning into dancing; O LORD, my God, forever will I give you thanks. **R**

SECOND READING: 2 Corinthians 8:7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become

rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: Whoever had much did not have more, and whoever had little did not have less.



ALLELUIA



Our Savior Jesus Christ destroyed death and brought life to light through the Gospel. (cf II Timothy 1:1)

THE GOSPEL: Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him, he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for 12 years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt

in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did